

is enabled to bring about his death. A
 Tilak-mark-com*
 possessed of five red flowers of different
 species, Kumkum,
 and one Palam of Rochana pasted together with
 his or her
 own blood, and put on his or her
 forehead by a man or
 woman, exercises a fascinating influence.
 Brahmadandi
 -administered through his food or drink to a
 person under the
 auspices of the asterism Puspik brings
 <him under the
 control of the giver. A Palam of Yashtimadhu
 taken with
 warm water, relieves, O thou the supreme
 deity, constipation
 of the bowels, as well as an aching pain
 in the chest.
 Recitations of the Mantra, which runs/as Om,
 . Hnam, Jah,
 destroy all kinds of scorpion poison.
 Pippali, Shringavera,
 rock salt, and Marichana mixed with butter and
 milk curd and
 employed as a potion or an emetic act as a
 potent anti-toxic
 •remedy: Decoctions of Triphala, A'drakam,
 Kushtham and
 Cliandana taken with clarified butter, or these
 drugs applied
 as plasters with the addition of the saig
 substance tend to
 •neutralise the effects of poison A compound
 of Haritilam,
 Manah-shila and pigeon's eyes destroys the
 effects of a poison
 -as Garuda destroys the 'serpents. O
 thou bull-ensign
 •deity, a plaster composed of Saindhava
 and Tryashunam
 pasted with milk-curd and applied to the
 seat of the bite
 with the addition of honey and clarified butter,
 proves cura-
 tive in a case of scorpion-bite.,
 Trikatu-powders taken
 through the vehicle of a decoction of Til am »
 and Brahma-
 dandi prove remedial to Gulmas and tend

to set -flow the
blood incarcerated or accumulated in any
part or organ of
the body. Milk taken with honey tends to arrest
haemorrhage.

Apply a plaster of pasted Atarushakam roots
to the pelvis;
umbilicus and exterior re-productive
organ of a woman
for the purpose of effecting a speedy and
painless parturition.

O thou, bull-riding celestial, washings of rice,
taken with
bopey and sugar, prove curative in blood-
dysentery.